

# **TONBRIDGE & MALLING BOROUGH COUNCIL**

#### **EXECUTIVE SERVICES**

**Chief Executive** Julie Beilby BSc (Hons) MBA Gibson Building Gibson Drive Kings Hill, West Malling Kent ME19 4LZ West Malling (01732) 844522

NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services committee.services@tmbc.gov.uk

7 November 2014

To: MEMBERS OF THE COMMUNITIES AND HEALTH ADVISORY BOARD (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Communities and Health Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 17th November, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

# AGENDA

### PART 1 - PUBLIC

1.	Apologies	5 - 6
2.	Declarations of Interest	7 - 8

3. Minutes 9 - 12

To confirm as a correct record the Notes of the meeting of the Communities and Health Advisory Board held on 23 September 2014

4. Minutes 13 - 14

To confirm as a correct record the Notes of the extraordinary meeting of the Communities and Health Advisory Board held on 8 October 2014

# **Matters for recommendation to the Cabinet**

5.	Kent Healthy Business Awards	15 - 18
6.	Local Health Improvement Programmes	19 - 24
7.	Troubled Families Programme - Phase 2	25 - 30
8.	Update on the Work of the East Malling Partnership	31 - 34
	Matters submitted for Information	
9.	West Kent Health and Wellbeing Board	35 - 42
10.	Tobacco Control Initiatives	43 - 52
11.	Local Strategic Partnership	53 - 58
12.	Urgent Items	59 - 60

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

# **Matters for consideration in Private**

13. Exclusion of Press and Public

61 - 62

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

# PART 2 - PRIVATE

14. Urgent Items

63 - 64

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

# **MEMBERSHIP**

Cllr Ms S V Spence (Chairman) Cllr Mrs C M Gale (Vice-Chairman)

Cllr A W Allison Cllr T Bishop Cllr D J Cure Cllr Mrs E M Holland Cllr D Keeley Cllr Miss J L Sergison

Cllr Miss S O Shrubsole

Cllr A K Sullivan Cllr M Taylor Cllr R Taylor Cllr D J Trice